

**Mandatory Public Disclosure****A : GENERAL INFORMATION**

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA ABOHAR   |
| 2      | AFFILIATION NO , .(IF APPLICABLE) | 1600028   |
| 3      | SCHOOL CODE, (IF APPLICABLE)      | 24547   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KENDRIYA VIDYALAYA ABOHAR, MILITARY STATION, FAZILKA ROAD, ABOHAR. DISTT-FAZILKA, PUNJB. PIN-152116 |
| 5      | PRINCIPAL NAME                    | SH AMI SWAMI, I/C PRINCIPAL   |
| 6      | PRINCIPAL QUALIFICATION           | M.COM, BED  |
| 7      | SCHOOL EMAIL ID                   | kvaboharr@gmail.com, 24547@cbseshiksha.in   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01634-220123, 223332.   |

**B : DOCUMENTS AND INFORMATION:**

| SL No. | DOCUMENTS/INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://drive.google.com/file/d/1MC6KEN--QdPdM8JsAA0U3oi9IiyaIdsF/view?usp=sharing">https://drive.google.com/file/d/1MC6KEN--QdPdM8JsAA0U3oi9IiyaIdsF/view?usp=sharing</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | NA  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | NA  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   |   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   |   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL |   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   |   |

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS**

**C : RESULT AND ACADEMICS**

| S N. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|------|---|---|
| 1    | FEE STRUCTURE OF THE SCHOOL   | <a href="https://abohar.kvs.ac.in/academics/fees-structure">https://abohar.kvs.ac.in/academics/fees-structure</a>   |
| 2    | ANNUAL ACADEMIC CALANDER  | <a href="https://drive.google.com/file/d/1coK2BSyXbrIEXB8TNzZ3tNXg7TCNCXZi/view">https://drive.google.com/file/d/1coK2BSyXbrIEXB8TNzZ3tNXg7TCNCXZi/view</a> |
| 3    | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | <a href="https://abohar.kvs.ac.in/administration/vmc-member">https://abohar.kvs.ac.in/administration/vmc-member</a>   |
| 4    | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | TO BE ATTACHED SOON   |
| 5    | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | DETAILS GIVEN BELOW   |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 26                         | 26                     | 100 %           |         |
| 2      | 2019 | 19                         | 19                     | 100 %           |         |
| 3      | 2018 | 16                         | 16                     | 100 %           |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 14                         | 14                     | 100 %           |         |
| 2      | 2019 | 15                         | 15                     | 100 %           |         |
| 3      | 2018 | 09                         | 09                     | 100 %           |         |

**D : STAFF (TEACHING) :**

| SL No. | INFORMATION                               | DETAILS                     |
|--------|---|-----------------------------|
| 1      | PRINCIPAL                                 | 01                          |
| 2      | TOTAL NO. OF TEACHERS                     | 18                          |
|        | PGT                                       | 06                          |
|        | TGT                                       | 07                          |
|        | PRT                                       | 05                          |
| 3      | TEACHERS SECTION RATIO                    | 1.5 : 1                     |
| 4      | DETAILS OF SPECIAL EDUCATOR               | CONTACTUAL AS PER KVS NORMS |
| 5      | DETAILS OF COUNSELLOR AND WELNESS TEACHER | CONTACTUAL AS PER KVS NORMS |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 60702 ( SQUARE MTR)   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)   | 12 (49 MTRS)  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06 (80 SQ MTR)<br>(PHY, CHEM, BIO, COMPUTER, MATHS, LANGUAGE) |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 08  |
| 6      | NO. OF BOYS TOILETS   | 06  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |   |